

HOUSE AMENDMENTS TO HOUSE BILL 4052

By COMMITTEE ON HEALTH CARE

February 16

- 1 On page 1 of the printed bill, delete lines 4 through 25.
- 2 On page 2, delete lines 1 through 17 and insert:
- 3 **“SECTION 1. (1) As used in this section:**
- 4 **“(a) ‘Communities of color’ means members of the following racial or ethnic communi-**
- 5 **ties:**
- 6 **“(A) American Indian;**
- 7 **“(B) Alaska Native;**
- 8 **“(C) Hispanic or Latino;**
- 9 **“(D) Asian;**
- 10 **“(E) Native Hawaiian;**
- 11 **“(F) Pacific Islander;**
- 12 **“(G) Black or African American;**
- 13 **“(H) Middle Eastern;**
- 14 **“(I) North African;**
- 15 **“(J) Mixed race; or**
- 16 **“(K) Other racial or ethnic minorities.**
- 17 **“(b) ‘Priority populations’ means groups that disproportionately experience avoidable ill-**
- 18 **ness, death or other poor health or social outcomes attributable directly or indirectly to**
- 19 **racism, including:**
- 20 **“(A) Communities of color;**
- 21 **“(B) Oregon’s nine federally recognized tribes and the descendants of the members of the**
- 22 **tribes;**
- 23 **“(C) Immigrants;**
- 24 **“(D) Refugees;**
- 25 **“(E) Migrant and seasonal farmworkers;**
- 26 **“(F) Low-income individuals and families;**
- 27 **“(G) Persons with disabilities; and**
- 28 **“(H) Individuals who identify as lesbian, gay, bisexual, transgender or queer or who**
- 29 **question their sexual or gender identity.**
- 30 **“(2)(a) The Oregon Health Authority shall convene an advisory committee to provide**
- 31 **guidance on establishing, funding and operating a pilot program to improve the health out-**
- 32 **comes of Oregonians impacted by racism by providing grants to one or more entities to op-**
- 33 **erate two culturally and linguistically specific mobile health units in this state.**
- 34 **“(b) The membership of the advisory committee shall consist of:**
- 35 **“(A) Individuals from priority populations; and**

1 **“(B) Public health and health care professionals or other experts.**

2 **“(c) At least 51 percent of the members of the advisory committee with decision-making**
3 **authority must be members of priority populations.**

4 **“(d) Eligibility requirements for grants must align with the health equity framework of**
5 **the authority’s 2020-2024 State Health Improvement Plan, Healthier Together Oregon.**

6 **“(3) Based on the guidance of the advisory committee convened under subsection (2) of**
7 **this section, the authority shall administer the pilot program, providing grants only to enti-**
8 **ties that:**

9 **“(a) Demonstrate the ability to serve priority populations;**

10 **“(b) Demonstrate the ability to conduct meaningful community engagement; and**

11 **“(c) Have previously established relationships with one or more priority populations.**

12 **“(4) Pilot mobile health units funded by grants described in subsection (3) of this section**
13 **must engage in an assessment of the populations served by race, ethnicity, language, disa-**
14 **bility, sexual orientation and gender identity to inform the potential expansion of the pilot**
15 **program statewide.**

16 **“(5) The authority shall study the feasibility of expanding mobile health units throughout**
17 **this state. In conducting the study, the authority shall engage providers of health care,**
18 **members of coordinated care organizations, medical assistance recipients and other com-**
19 **munity members from priority populations. The study shall include:**

20 **“(a) An environmental scan of Oregon;**

21 **“(b) A needs assessment of the collective needs of underserved areas of this state;**

22 **“(c) The identification and development of regional parameters where mobile health units**
23 **will operate;**

24 **“(d) The identification and development of a culturally and linguistically specific mobile**
25 **health unit model staffed by health professionals who reflect the priority populations served;**

26 **“(e) An analysis of services to be provided by mobile health units;**

27 **“(f) The identification of opportunities to leverage matching federal funds;**

28 **“(g) An analysis of staff and resources needed for statewide mobile health units;**

29 **“(h) A financial analysis; and**

30 **“(i) How to ensure the authority’s goals for equity and inclusion are met.**

31 **“(6) The authority shall provide an interim report to the Legislative Assembly, in the**
32 **manner provided in ORS 192.245, no later than December 31, 2025, and a final report no later**
33 **than June 30, 2026, on the implementation of the pilot program described in subsection (2)**
34 **of this section and the findings of the study described in subsection (5) of this section. The**
35 **final report shall include recommendations for implementing a statewide mobile health unit**
36 **pilot program.”.**

37 After line 35, insert:

38 **“(4) No later than November 30, 2023, the authority shall report to the Legislative Assembly, in**
39 **the manner provided in ORS 192.245, on the development of the recommendations on how to fund**
40 **robust culturally and linguistically specific intervention programs, as required by subsection (2) of**
41 **this section.**

42 **“(5) No later than November 1, 2024, the authority shall report to the Legislative Assembly, in**
43 **the manner provided in ORS 192.245, the authority’s final recommendations under subsection (2) of**
44 **this section.”.**

45 Delete lines 38 through 44.

1 In line 45, delete "5" and insert "4".

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